# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction (  | Guide explains how                         | to complete this form. | 1 Filer ID (Ethics C | ommission Filers)             | 2 Total pages file  | ed:                |
|---|--|------------------------|----------------------|-------------------------------|---|--------------------|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME   | MS / MRS / MR                              | William                |                      | MI<br>R                       |   | USE ONLY           |
|   | NICKNAME<br>B'Ily                          | A)exande               | <b>-</b>             | SUFFIX                        | Date Received FILED FOR RE                                  | CORD               |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS   | ADDRESS / PO BOX                           | ·                      | Carthage TX          | ZIP CODE                      | IN MY OFFIC   | CE                 |
| Change of Address   |  |                        |                      |                               | 3-6-24  | ,                  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE   | AREA CODE                                  | PHONE NUMBER           | EXTENSION            |                               | Date Hand-delivered LORETTA MAS DMINISTRATOR PANCE POCEUP # | or Date Postmarked |
| 6 CAMPAIGN  | MS / MRS / MR                              | FIRST                  |                      | 图Y                            | Script #  |                    |
| TREASURER<br>NAME   |  | William                | •                    | R.                            | Date Processed  | DEPUTY             |
|   | B://                                       | LAST                   |                      | SUFFIX                        | Date Imaged   |                    |
| 7 CAMPAIGN  |  | Alexando               | SUITE #: CITY:       |                               | STATE:  | 710 0005           |
| TREASURER   | omeer roomed                               |                        | wthage Tx 7          |                               | SIAIE.  | ZIP CODE           |
| ADDRESS (Residence or Business)   | •••  | ,                      | and in               | 3633                          |   |                    |
| 8 CAMPAIGN<br>TREASURER   | AREA CODE                                  | PHONE NUMBER           | EXTENSIO             | DN .                          | j   | <del>}</del>       |
| PHONE ( _ )   |  |                        |                      |                               |   |                    |
| 9 REPORT TYPE   | January 15                                 | 30th day before        | election Runo        | off                           | 15th day afto<br>treasurer ap<br>(Officeholder              |                    |
|   | July 15                                    | 8th day before e       | 1000011              | eded Modified<br>orting Limit | Pinal Report  | (Attach C/OH - FR) |
| 10 PERIOD   | Month                                      | Day Year               |                      | Month                         | Day Year  |                    |
| COVERED   | 02 / 25 / 2024 THROUGH 03 /06 / 2024       |                        |                      |                               |   |                    |
| 11 ELECTION ELECTION DATE ELECTION TYPE   |  |                        |                      |                               |   |                    |
|   | Month Day                                  | Year Primary           |                      | Other Description             |   |                    |
|   | 03/.05/                                    | 2024 General           | Special              |                               |   |                    |
| 12 OFFICE   | OFFICE HELD (if any)                       |                        | 13 OFFICE S          | OUGHT (if known               | 1)  |                    |
|   | Commission                                 | on Prect. 1            | Come                 | wissiane.                     | r Prest.1   |                    |
| 14 NOTICE FROM POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEE(S)  THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEE CONSENT. CANDIDATE'S OR OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER COMMITTEE(S) |  |                        |                      |                               | DER'S KNOWLEDGE OR  |                    |
| 33  | COMMITTEE TYPE                             | COMMITTEE NAME         |                      |                               |   |                    |
| Additional Pages  | GENERAL                                    | COMMITTEE ADDRESS      |                      |                               | <del> </del>  |                    |
|   | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME |                        |                      |                               |   |                    |
|   |  | COMMITTEE CAMPAIGN TR  | REASURER ADDRESS     | -                             | <u> </u>  |                    |
|   |  |                        |                      |                               |   |                    |
|   |  | GO TO                  | PAGE 2               |                               |   |                    |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

| 5 C/OH NAME  |   | 16 Filer                                 |                  | r ID (Ethics Commission Filers) |                          |
|--|---|--|------------------|---------------------------------|--------------------------|
| 7 CONTRIBUTION<br>TOTALS   | TOTAL UNITEMIZED POLITICAL     PLEDGES, LOANS, OR GUARAN     CONTRIBUTIONS MADE ELECT             | ITEES OF LOANS, OR                       | HAN              | \$ 0                            | DEBO -C                  |
| R RECORD   | 2. TOTAL POLITICAL CONTRIBUTION (OTHER THAN PLEDGES, LOANS  | <b>JTIONS</b><br>S, OR GUARANTEES OF LOA | NS)              | \$ 0                            | THE WAY                  |
| EXPENDITURE TOTALS   | 3. TOTAL UNITEMIZED POLITICAL   | TOTAL UNITEMIZED POLITICAL EXPENDITURE.  |                  |                                 |                          |
| E LL : +   | 4. TOTAL POLITICAL EXPENDIT   | TOTAL POLITICAL EXPENDITURES             |                  |                                 | NETADRIMAC<br>NETADRIMAC |
| CONTRIBUTION<br>BALANCE  | 5. TOTAL POLITICAL CONTRIBUTION OF REPORTING PERIOD   | DNS MAINTAINED AS OF THE                 | LAST DAY         | \$ 0                            | MENANUAL                 |
| OUTSTANDING<br>LOAN TOTALS   | 6. TOTAL PRINCIPAL AMOUNT OF LAST DAY OF THE REPORTING  |  | S OF THE         | \$ 0                            |                          |
|  | wear, or affirm, under penalty of perjury, the<br>quired to be reported by me under Title 15, Ele |  |                  |                                 | des all informati        |
|  |   | Classitus                                | f Candidate      | or Officeholde                  | r and sections           |
|  |   |  |                  | or Officerioide                 | ngellaand<br>Baro d      |
|  |   |  |                  |                                 |                          |
|  | Please compl  | ete either option be                     | low:             |                                 |                          |
|  | ar-   |  |                  |                                 |                          |
|  |   |  |                  |                                 |                          |
| (1) Affidavit  |   |  |                  |                                 |                          |
|  |   |  |                  |                                 |                          |
| NOTARY STAMP/SEA   |   |  |                  |                                 |                          |
|  | before me by  | this                                     | the              | day of                          | el en er                 |
|  | which, witness my hand and seal of office.  |  | Sept. No. of the |                                 |                          |
| 20, to certify   | Committee Property  | A Company                                | A DO STEEL OF    | man la                          |                          |
| Signature of officer administ  | ering oath Printed name of office   | er administering oath                    |                  | Title of officer                | administering oa         |
| STATE OF STA |   | OR                                       |                  |                                 |                          |
| (2) Unsworn Declarat   | ion   |  |                  |                                 |                          |
| 1111   | liam R. Alexander   | , and my date of bi                      | rth is           |                                 |                          |
| iviy flame is  | III III III III III   | . Carthage                               |                  | 75633                           | USA                      |
| My address is  | (street)  | (city)                                   | (state)          |                                 | (country)                |
| D.   | To  |  | March            |                                 | , Tal                    |
| Executed in Pane   | County, State of CA43   | ()                                       | month)           | (year)                          | h.                       |
|  |   | Willian                                  | 1 10             | V- 0.                           |                          |

### CANDIDATE / OFFICEHOLDER REPORT: DESIGNATION OF FINAL REPORT

FORM C/OH - FR

|          |        | The Instruction Guide explains how to complete this f  |   |  |  |  |  |
|----------|--------|--|---|--|--|--|--|
|          |        | •• Complete only if "Report Type" on page 1 is marked "Fi  | nal Report" ••  |  |  |  |  |
| 1        | C/OH I | AME  | 2 Filer ID (Ethics Commission Filers)   |  |  |  |  |
|          |        | William R. Alexander   |   |  |  |  |  |
| 3        | SIGNA  | TURE   |   |  |  |  |  |
|          | design | <del></del>  | understand that I may not accept any  |  |  |  |  |
| 4        |        | ILER WHO IS NOT AN OFFICEHOLDER  Complete A & B below <i>only</i> if you are not an officeholder. ••   |   |  |  |  |  |
|          | A.     | CAMPAIGN FUNDS   |   |  |  |  |  |
|          | Chec   | only one:  |   |  |  |  |  |
|          |        | I do not have unexpended contributions or unexpended interest or income earned   | from political contributions.   |  |  |  |  |
|          |        | I have unexpended contributions or unexpended interest or income earned from po-<br>may not convert unexpended political contributions or unexpended interest or inco-<br>personal use. I also understand that I must file an annual report of unexpended<br>unexpended contributions or unexpended interest or income earned on political con-<br>filing this final report. Further, I understand that I must dispose of unexpended poli-<br>interest or income earned on political contributions in accordance with the requirem | come earned on political contributions to<br>I contributions and that I may not retain<br>ntributions longer than six years after<br>tical contributions and unexpended |  |  |  |  |
|          | B.     | ASSETS   |   |  |  |  |  |
|          | Chec   | only one:  |   |  |  |  |  |
|          |        | I do not retain assets purchased with political contributions or interest or other inco  | me from political contributions.  |  |  |  |  |
|          |        | I do retain assets purchased with political contributions or interest or other income to that I may not convert assets purchased with political contributions or interest or other personal use. I also understand that I must dispose of assets purchased with politic requirements of Election Code, § 254.204.  | ner income from political contributions to  |  |  |  |  |
|          |        |  | Signature of Candidate  |  |  |  |  |
| <u> </u> |        | HOLDER  blete this section <i>only</i> if you are an officeholder ••   |   |  |  |  |  |
|          | 豆      | am aware that I remain subject to filing requirements applicable to an officeholder who file. I am also aware that I will be required to file reports of unexpended contributions in an officeholder, I retain political contributions, interest or other income from political coolitical contributions or interest or other income from political contributions.   | if, after filing the last required report as  |  |  |  |  |
|          |        | Wil  | Clair R. Olarde   |  |  |  |  |
|          |        | S  | Signature of Officeholder   |  |  |  |  |